

# **MEETING AGENDA**

**Cornhusker Army Ammunition Plant (CHAAP)**

***Annual Stakeholder Meeting – November 2021***

**Date:** 16 November 2021

**Time:** 10:00-12:00PM

**Location:** Virtual

<b>Microsoft Teams meeting</b> <b>Join on your computer or mobile app</b> <a href="#">Click here to join the meeting</a>	
Call-in: (888) 995-0545	Access Code: 649 883 276#

**Attendees:**

USACE-Omaha District:	Brian Fettin, Patti Thomason, Tony Sedlacek, Jessica Messerschmidt
USAEC:	Linda Albrecht
EPA:	Bill Gresham, Gerald Zimpher
NDEE:	Allie Grady, Ed Southwick
Hall County:	Pam Lancaster
Brice:	Corey Schwabenlander, Corey Anderson, Jamie Oakley, Gary Carson
AECOM:	Dean Converse
ATI:	David Nelson
Dawson:	Emily McRee

**Agenda:**

<b>10:00-10:10AM</b>	<b>Welcome and Introductions.....</b> Brian Fettin, USACE
<b>10:10-10:50AM</b>	<b>OUs 1 and 3 Update and Look-Ahead.....</b> Corey Anderson, Brice Dean Converse, AECOM
<b>10:50-11:30AM</b>	<b>RI/FS at Tracts 19B, 19C, 20B, 21B, 21C .....</b> David Nelson, ATI
<b>11:30-11:45PM</b>	<b>5 Year Review.....</b> Emily McRee, Dawson
<b>11:45-12:00PM</b>	<b>PFAS Preliminary Assessment Status.....</b> Brian Fettin, USACE Linda Albrecht, USAEC